United States District Court DISTRICT OF MASSACHUSETTS CIVIL ACTION No. 05-30114-KPN

> ANTONIO SPICER PLAINTIFF

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HAMPDEN COUNTY JAIL, SHERIFF MICHAEL J. ASHE AND DENTAL DEPARTMENT DEFENDANTS

## **DEFENDANT'S CERTIFICATION**

Pursuant to the Notice of Scheduling Conference, dated August 19, 2005, defendants' counsel hereby affirms that he has conferred with the defendants regarding establishing a budget for the costs of conducting litigation and resolution through alternative dispute resolution procedures.

The Defendants

By Their Attorney

Edward J. McDonough, Jr., Esq. BBO# 331590 EGAN, FLANAGAN AND COHEN, P.C. 67 Market Street - Post Office Box 9035 Springfield, MA 01102

(413) 737-0260; Fax: (413) 737-0121

**CERTIFICATION** 

I hereby certify that the defendants and their counsel have conferred as stated above.

CERTIFICATE OF SERVICE

hereby certify that on this day of September, 2006, I have caused the aforementioned document to be served on all parties to this action by mailing a copy of same first-class mail, postage prepaid to Antonio Spicer (pro se),52 Willard Drive, Enfield, CT 06082.